


# Pre-Election Campaign Finance Report

City of College Park

|                   |  |
|-------------------|--|
| Candidate's Name: | <b>Kamthorn Clary</b>  |
| Office Sought:    | <b>Council District 1</b>  |
| Address:          |  |

| Campaign Contribution and Expenditure Summary |                     |
|---|---------------------|
| Total Contributions:                          | \$0.00              |
| Total Expenditures:                           | \$1,583.07          |
| Cash Balance or Deficit:                      | <b>(\$1,583.07)</b> |

Under the penalty of false statement provided under the City Code, I declare that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

|                        |                          |
|------------------------|--------------------------|
| Treasurer's Signature: |                          |
| Treasurer's Name:      | N/A                      |
| Candidate's Signature: | <i>Kamthorn Clary</i>    |
| Candidate's Name:      | Kamthorn Clary           |
| Date of Report:        | Friday, October 20, 2023 |

MUST BE SUBMITTED ON FRIDAY, OCTOBER 27, 2023 OR SATURDAY, OCTOBER 28, 2023, NO LATER THAN 4:00 p.m. If this report is late and is not filed by 4:00 p.m. Tuesday, October 31, 2023, the candidate is considered to have withdrawn his/her candidacy and forfeited his/her right to

If submitted by email send to: [CampaignFinance@collegetherparkmd.gov](mailto:CampaignFinance@collegetherparkmd.gov)

For Office Use Only

Received by City Clerk's Office:

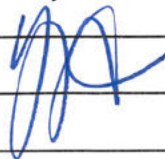
Date/Time:

Received by Board of Election Supervisors:

Date:

Approved by Board of Election Supervisors:

Date:



|                                   |                           |
|-----------------------------------|---------------------------|
| <b>Kamthorn Clary</b>             | <b>Council District 1</b> |
| <b>Pre-Election Contributions</b> |                           |

| Date | Name & Address of Contributor | Cash or In-Kind Contribution | \$ Value |
|------|-------------------------------|------------------------------|----------|
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |
|      |                               |                              |          |

|  |        |
|--|--------|
| <b>Total Contributions</b>                 | \$0.00 |
| <b>Balance Forward from Initial Report</b> | \$0.00 |
| <b>Total Campaign Contributions</b>        | \$0.00 |

The above is a list of all contributions of any kind in furtherance of the candidate's election by the candidate himself, or with the knowledge of the candidate, by any person or group of persons.

