

**CAMPAIGN FINANCE REPORT  
CITY OF COLLEGE PARK, MARYLAND  
SPECIAL ELECTION SATURDAY, MAY 6, 2023**

*(See Section 34-15B of the Code of the City of College Park for contents of this report.)*

**FILING INFORMATION:** If Electronic Filing is authorized and used, these reports must be submitted by email, from the authorized email address, to: CampaignFinance@collegetparkmd.gov. Please check one box:

- Initial Campaign Finance Report: No later than 4:00 p.m., Wednesday, April 5, 2023. If this report is late and is not filed by 4:00 p.m. on April 7, 2023, the candidate is considered to have withdrawn his/her candidacy and forfeited his/her right to office.
  
- Pre-Election Campaign Finance Report: On Friday, April 28, 2023, no later than 4:00 p.m. If this report is late and is not filed by 4:00 p.m. Sunday, April 30, 2023, the candidate is considered to have withdrawn his/her candidacy and forfeited his/her right to office.
  
- Post-Election AND Final Campaign Finance Report: Must be filed after the election, but no later than 4:00 p.m. on Friday, May 12, 2023. No further contributions are anticipated and there is neither a cash balance nor a deficit.
  
- Post-Election Campaign Finance Report: Must be filed after the election, but no later than 4:00 p.m. on Friday, May 12, 2023. If this report is late and is not filed by 4:00 p.m. on Sunday, May 14, 2023, the candidate is considered to have withdrawn his/her candidacy and forfeited his/her right to office.
  
- Subsequent Campaign Finance Report(s): July 1, 2023 and every July 1 thereafter by 4:00 p.m. until the campaign has a zero balance.

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Complete Name of Candidate: Denise C. Mitchell

Candidate for which Office: Mayor

Address of Candidate: [REDACTED] MD 20740

**Under the penalty of false statement provided under the City Code, I declare that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.**

Jesse F. Kingsberry II April 5, 2023  
Signature of Treasurer Date

*Denise Mitchell* April 5, 2023  
Signature of Candidate Date

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**For Office Use**

Received: \_\_\_\_\_ By: \_\_\_\_\_ Clerk's Office  
Received: \_\_\_\_\_ By: \_\_\_\_\_ Board of Election  
Approved: \_\_\_\_\_ By: \_\_\_\_\_ Board of Election

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**In accordance with the requirements of the Annotated Code of Maryland, candidates for elected office are required to submit filed Campaign Finance Reports to the State Board of Elections within ten (10) days after the report due date. You must email or mail a copy of your filed report to: [jared.demarinis@maryland.gov](mailto:jared.demarinis@maryland.gov); State Board of Elections, Jared Demarinis, Director of Candidacy and Campaign Finance, 151 West Street, Suite 200, Annapolis, MD 21401 with a copy to Erin Dennis at [erin.dennis@maryland.gov](mailto:erin.dennis@maryland.gov).** Campaign Finance Report continued on next page. →

Name of Candidate: Denise C. Mitchell

Date of Special Election: Saturday, May 6, 2023

| <b>Contributions <sup>1</sup></b> |  |  |                 |
|-----------------------------------|--|--|-----------------|
| <b>Date</b>                       | <b>Name and Address of Contributor</b> | <b>Cash or In- Kind Contribution</b>     | <b>\$ Value</b> |
| 04/01/2023                        | Balance Forward from 2021              |  | \$686.32        |
| 04/03/2023                        | Loan to Campaign                       |  | \$1,000.00      |
|                                   |  |  |                 |
|                                   |  |  |                 |
|                                   |  |  |                 |
|                                   |  |  |                 |
|                                   |  |  |                 |
|                                   |  |  |                 |
|                                   | (Leave blank if this is first report). | Total Contributions From Previous Report | 686.32          |
| Total Contributions (This Report) |  |  | 1,000.00        |
| Total Campaign Contribution       |  |  | 1,686.32        |

<sup>1</sup> A list of all contributions of any kind in furtherance of the candidate's election by the candidate himself or, with the knowledge of the candidate, by any other person or groups of persons.

Note: Donations "In-kind" should be shown as both Contributions and Expenditures.

| <b>Expenditures <sup>2</sup></b> |   |   |                 |
|----------------------------------|---|---|-----------------|
| <b>Date</b>                      | <b>Name of Person/Business to Whom Expenditure Made</b> | <b>Purpose</b>                          | <b>\$ Value</b> |
| 04/02/2023                       | Signs on the Cheap                                      | Yard Signs                              | \$440.03        |
|                                  |   |   |                 |
|                                  |   |   |                 |
|                                  |   |   |                 |
|                                  |   |   |                 |
|                                  |   |   |                 |
|                                  |   |   |                 |
|                                  |   |   |                 |
|                                  | (Leave bank if this is first report).                   | Total Expenditures From Previous Report | -0-             |
| Total Expenditures (This Report) |   |   | \$440.03        |
| Total Campaign Expenditures      |   |   | \$440.03        |

<sup>2</sup> A list of all expenditures of any kind and nature in furtherance of the candidate's election by the candidate himself or, with the knowledge of the candidate, by any other person or groups of persons.

| <b>Contribution – Expenditure Summary</b> |                |
|---|----------------|
| Total Contributions:                      | \$1,686.32     |
| Total Expenditures:                       | \$440.03       |
| Cash Balance or (Deficit):                | \$ \$ 1,246.29 |